AMPHICATION OF SOLICITATION	1. CONTRACT ID	1. CONTRACT ID CODE		PAGES		
AMENDMENT OF SOLICITATION	MUDIFICATION OF	CONTRACT	<u>.</u>		1	2
2. AMENDMENT/MODIFICATION NO. 0001	3. EFFECTIVE DATE 11 Feb 03	4. REQUISITION/PUR N/.		5. PROJEC	CT NO. (If ay	plicable)
6. ISSUED BY CODE	N00167	7. ADMINISTERED BY		CODE		
Carderock Div., Naval Surface Warfare Center Code 3322:Douglas Smith 9500 MacArthur Blvd. West Bethesda, MD 20817-5700						
8. NAME AND ADDRESS OF CONTRACTOR (No., st	reet, county, State and ZIP Code)	9A. AMENDME	NT OF SOLICI	TATION NO.	
			9B. DATED (SI	9 Jan 0 ation of con	73 TRACT/ORD	DER
CODE	FACILITY CODE	<u> </u>	-	(,	
11. THIS ITEM	ONLY APPLIES TO	AMENDMENTS OF	SOLICITATIONS	3		
The above numbered solicitation is amended as set for tended.	th in Item 14. The hour and d	ate specified for receipt of O	ffers	is extended,	X is r	not ex-
(a) By completing Items 8 and 15, and returning submitted; or (c) By separate letter or telegram which incl RECEIVED AT THE PLACE DESIGNATED FOR THE RECE by virtue of this amendment you desire to change an offer alm solicitation and this amendment, and is received prior to the or 12. ACCOUNTING AND APPROPRIATION DATA (I) N/A	udes a reference to the soil IPT OF OFFERS PRIOR TO eady submitted, such change pening hour and date specified (required)	THE HOUR AND DATE SP may be made by telegram o f.	umbers. FAILURE OF PECIFIED MAY RESULT or letter, provided each te	YOUR ACKNO IN REJECTION Regram or letter	WLEDGMEI N OF YOUR	OFFER. If
13. THIS ITEM APPL	IES ONLY TO MOD	IFICATIONS OF CO	ONTRACTS/ORD	ERS,		
IT MODIFIES TH ⟨√⟩⟩ A. THIS CHANGE ORDER IS ISSUED PURSU	E CONTRACT/ORD				N THE COL	<u> </u>
TRACT ORDER NO. IN ITEM 10A.	, att 13. (Specyy dumor)	IN THE OTHINGES SET	PORTITION 14	ALC MADE II	N THE COI	V-
B. THE ABOVE NUMBERED CONTRACT/ORI appropriation date, etc.) SET FORTH IN ITEM 14	DER IS MODIFIED TO RE 4, PURSUANT TO THE A	FLECT THE ADMINIST UTHORITY OF FAR 43.	RATIVE CHANGES 103 (b).	(such as changes	in paying offi	ce,
C. THIS SUPPLEMENTAL AGREEMENT IS E	NTERED INTO PURSUAI	NT TO AUTHORITY OF:				
D.OTHER (Specify type of modification and author	ority)					
E. IMPORTANT: Contractor is not,	is required to sign this d	ocument and return	copies	to the issuing	office.	
14. DESCRIPTION OF AMENDMENT/MODIFICATION	N (Organized by UCF section	on headings, including sol	licitation/contract subje	ect matter wher	re feasible.)	
The purpose of this amendment is to provide in	formation regarding a s	ite visit at the NSWC	CCD Headquarters	as detailed c	on page #2	·•
Except as provided herein, all terms and conditions of the docu and effect.	iment referenced in Item 9A o	r 10A, as heretofore changed	d, remains unchanged a	nd in full force		
5A. NAME AND TITLE OF SIGNER (Type or print)		16A. NAME AND TITL	E OF CONTRACTIN	G OFFICER (Type or prii	1t)
15B. CONTRACTOR/OFFEROR	15C. DATE SIGNED	16B. UNITED STATES	S OF AMERICA		16C.DATE	SIGNED
(Signature of person authorized to sign)			e of Contracting Office	v 		

NSN 7540-01-152-8070 PREVIOUS EDITION UNUSABLE

30-105

STANDARD FORM 30 (REV. 10-83) Prescribed by GSA FAR (48 CFR) 53.243 A site visit at NSWCCD Headquarters, Bethesda, MD is planned for 25 Feb 03 at 10:00 am. A tour of the specific facilities that would be made available under any resultant contract shall be conducted. All interested parties shall send an email request (subject line: Site Visit) to Douglas Smith at smithdml@nswccd.navy.mil prior to 20 Feb 03 with the following information;

- 1. Company Name
- 2. Phone Number
- 3. Name of each visitor
- 4. Social Security Number for each visitor

Please note that only U.S. citizens are authorized entry to the NSWCCD facility.

Interested parties will meet in the Visitor's Dining Room, Bldg. #103 at 10:00 am on 25 Feb 03. All visitors must check-in at the Security Office upon arrival for a visitor's badge, parking permit and directions to Bldg. #103.

NSWCCD is located off exit #41 of the beltway (RT 495) at the American Legion Bridge.

A specific site visit for the NSWC Philadelphia Site is not anticipated. A site map will be provided which identifies the available facilities.

Address any questions to Douglas Smith, 301-227-1640.